**Finch Elementary**

**Date: 5/8/2025**

**Time: 3:30 PM**

**Location: Zoom**

1. **Call to Order: 3:38 PM**
2. **Roll Call**

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| --- | --- | --- |
| **Role** | **Name** *(or Vacant)* | **Present or Absent** |
| **Principal** | Dr. Tara Spencer | **Present** |
| **Parent/Guardian** | Ms. Edwina Lawrence | **Present** |
| **Parent/Guardian** | Ms. Kashon Caldwell | **Present** |
| **Parent/Guardian** | Ms. Xiomara Bailey | **Absent** |
| **Instructional Staff** | Ms. Tatyana McKnight | **Present** |
| **Instructional Staff** | Ms. Erin Gore | **Present** |
| **Instructional Staff** | Ms. Tesia Germain | **Present** |
| **Community Member** | Ms. Adriana Sola | **Present** |
| **Community Member** | Mr. Eric Thomas | **Present** |
| **Swing Seat** | Dr. Regana Hill | **Present** |
| **Student** *(High Schools)* |  |  |

1. **Establish Quorum: Yes**
2. **Action Items** *(add items as needed)*
   1. **Approval of Agenda:** Motion made by: Dr. Regana Hill; Seconded by: Mr. Eric Thomas

Members Approving: Ms. Erin Gore, Ms. Kashon Caldwell, Ms. Adriana Sola, Ms. Tatyana McKnight, Ms. Edwina Lawrence, and Ms. Tesia Germain,

Members Opposing: None

Members Abstaining: None

**Motion** Passes

* 1. **Approval of Previous Minutes**: *List amendments to the minutes:*

Motion made by: Dr. Regana Hill Seconded by: Ms. Edwina Lawrence

Members Approving: Ms. Erin Gore, Ms. Adriana Sola, Ms. Tatyana McKnight, Ms. Kashon Caldwell, Ms. Tesia Germain, and Mr. Eric Thomas

Members Opposing: None

Members Abstaining: None

**Motion** Passes

1. **Discussion Items** *(add items as needed)*
   1. **Principals’ Report**
      1. Spring MAPS results:
         1. Dr. Spencer discussed the school's progress from fall to spring, highlighting a 3% growth in reading proficiency and a 1% decrease in distinguished performance. She noted that the spring data might not accurately represent the students' abilities due to testing after a break.
2. **Information Items** *(add items as needed)*
   1. **Principal’s Report**
      1. *2024-2025 Family Engagement and/or Partnership Highlights*
         1. Dr. Spencer also mentioned the new parent resource center, Reading Awareness Day, and the school's partnership with the Georgia Department of Transportation. She concluded by expressing gratitude for the GO Team's hard work and dedication. Dr. Spencer also expressed gratitude towards Dr. Hill's daughter for her volunteer work in cutting hair for the students.
         2. Dr. Spencer announced the school's closure for the year and expressed her gratitude to the teachers and nurses. She also mentioned the upcoming field day and awards days.
      2. **Georgia Milestone:** 
         1. Dr. Spencer mentioned that we are currently in the Georgia Milestones Assessment window and the hope for great growth in each area.
      3. **Summer:**

The Summer Power UP Academy will be held at Perkerson Elementary.

1. **Public Comment** *(if applicable)*
   1. GO Team president mentioned the rules and time frame for public comment. Stating the public comment opportunities for the Finch Elementary School GO team, emphasizing the need for stakeholders to arrive at least 10 minutes before the meeting and sign in. She also mentioned that there would be 20 minutes allocated for public comments during the GO Team meeting, with each speaker limited to 2 minutes. No one was present online to make a public comment.
2. **Announcements** *(add items as needed)*
   1. **Teacher and Nurse Appreciation (May 5-9th)**
   2. **Field Day**
      1. **Grade K-2: May 14th**
      2. **Grades 3-5: May 15th**
      3. **Awards Day: Week of May 26th**
      4. **Las Day of School: May 29th**
      5. **Next Meeting: Fall 2025**
3. **Adjournment**

Motion made by: Dr. Regana Hill; Seconded by: Ms. Edwina Lawrence

Members Approving: Ms. Erin Gore, Ms. Tesia Germain, Ms. Tatyana McKnight, Ms. Adriana Sola, Ms. Erin Gore, Ms. Kashon Caldwell, and Mr. Eric Thomas

Members Opposing: None

Members Abstaining: None

**Motion** Passes

1. **ADJOURNED AT** 3:58 PM

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1. **Minutes Taken By:** Ms. Tesia Germain
2. **Position: Secretary**
3. **Date Approved:** 8/28/25